

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA
MAY 20 1983

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... MAY 20 1983

The applicant DON DENKERS
Highway 16, of Pahrump,
Nevada 89041
Street and No. or P.O. Box No. City or Town
State and Zip Code No.

hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground source
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.050 C.F.S. second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet

3. The water to be used for Quasi-municipal Domestic (10 homes)
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated:

(b) Stockwater, state number and kinds of animals to be watered:

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: within the SW¼ NE¼ Section 8,
Describe as being within a 40-acre subdivision of public
Township 19 South, Range 53 East M.D.M. from the North Quarter Cor (N¼ Cor)
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
of said section 8 bears N 10° 51' 00" W a distance of 1770.50 feet.

6. Place of use a portion of NW¼ SW¼ NE¼ Section 8, Township 19 South, Range 53
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
East M.D.M.

7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) 400' of casing with 3 horse pump and pressure tank with 1000' of 2" plastic service lines (Note well Completed)
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$12,000.00

10. Estimated time required to construct works..... 3 years
If well completed, describe works.
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11. Estimated time required to complete the application of water to beneficial use..... 5 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
10 homes to be serviced water (not to exceed 6,570,000 Gal Per Year)
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By s/Richard L. Hafen
Richard L. Hafen Agent
2383 Gateway Rd., Las Vegas, Nevada 89115

Compared..... bc/bl..... bl/bc.....

Protested.....

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ^{deny}~~grant~~ the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the granting thereof would increase the potential pumpage draft on the Pahrump fan, thus causing an increase in the overdraft and thereby adversely affecting existing water rights.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....


Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I..... PETER G. MORROS.....
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this..... 25th..... day of..... July.....
A.D. 19..... 85.....

State Engineer